24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES

| Schedule E) | LIVI EXI EIV | DITORIES | | PAGE 4 OF 49 FOR SE OF FORM 24/48 |
|---|--------------|----------------------|---------------------------------|--|
| NAME OF COMMITTEE (In Full) | | | FEC II | DENTIFICATION NUMBER ▼ |
| NRCC | | | C | C00075820 |
| Check if 24-hour report 48-hour report Mew report Amends report filed on Amends report filed on Amends report 148-hour report | | | | |
| Full Name of Payee | | | Date of Publi | ic Distribution/Dissemination |
| NEBO MEĎIA | | | 11 11 | 01 / 2022 |
| Mailing Address PO BOX 9825 | | | Amount | |
| City | State | Zip Code | | 9297.88 |
| ARLINGTON | VA | 22219 | | ID: SE24-0.140087 ursement or Obligation |
| Purpose of Expenditure MEDIA | | Category/ Type | 10 | 28 2022 |
| Name of Federal Candidate | | Support | Office Sought: | ¥ House District: 27 |
| SMITH, CHRISTY, , , | | X Oppose | President | Senate State: CA |
| Calendar Year-To-Date Per Election for Office Sought | | 3280614.52 | Disbursement For: 2022 Other (s | Primary ✗ General pecify) ▶ |
| Full Name of Payee | | | Date of Publ | ic Distribution/Dissemination |
| NEBO MEDIA | | | 11 | / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| Mailing Address PO BOX 9825 | | | Amount | |
| City | State | Zip Code | | 386370.00 |
| ARLINGTON | VA | 22219 | | D : SE24-0.140401 oursement or Obligation |
| Purpose of Expenditure MEDIA | | Category/ Type | 10 | 31 / 2022 |
| Name of Federal Candidate | | Support | Office Sought: | x House District: 27 |
| SMITH, CHRISTY, , , | | x Oppose | President | Senate State: CA |
| Calendar Year-To-Date Per Election for Office Sought | | 3280614.52 | Disbursement For: 2022 Other (s | Primary X General pecify) ▶ |
| (a) SUBTOTAL of Itemized Independent Expenditures | | | | |
| | | | | |
| (b) SUBTOTAL of Unitemized Independent Expenditures | | | | |
| (c) TOTAL Independent Expenditures | | | > | 7 |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. | | | | |
| Davis, Keith, A., , Signature | [Electr | onically Filed] Date | 9 11 / 02 | 2022 |
| - | | | | |